।। कार्यालय जिला शिक्षा अधिकारी, दुर्ग ।।

(छत्तीसगढ)

दूरभाष नं.– 0788–2322345, फैक्स नं.– 0788–2252048, ई–मेल– deomdmdurg@gmail.com

ज्ञा.क्र./19169 /मान्यता/सी.बी.एस.ई./2025 दुर्ग, दिनांक 17 DEC 2025

प्रति,

संचालक,
लोक शिक्षण संचालनालय
इन्द्रावती भवन प्रथम तल
अटल नगर नवा रायपुर (छत्तीसगढ़)

विषयः– सी.बी.एस.ई. पाठ्यक्रम संबद्धता हेतु अनापत्ति प्रमाण पत्र प्रदान करने बाबत्।

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उपरोक्त विषयांतर्गत लेख है कि जेनेसिस पब्लिक स्कूल कुम्हारी, जिला–दुर्ग के द्वारा कक्षा 11वीं एवं 12वीं हेतु सी.बी.एस.ई. पाठ्यक्रम संचालित करने के लिए केन्द्रीय माध्यमिक शिक्षा बोर्ड नई दिल्ली से अस्थाई संबंद्धता लेने हेतु अनापत्ति प्रमाण पत्र प्रदान करने हेतु आवेदन इस कार्यालय को प्राप्त हुआ है।

अतः उक्त संस्था जेनेसिस पब्लिक स्कूल कुम्हारी, जिला–दुर्ग को कक्षा 11वीं एवं 12वीं हेतु सी.बी.एस.ई. पाठ्यक्रम से संबंद्धता हेतु प्रस्ताव अनुशंसा सहित आपकी ओर आवश्यक कार्यवाही हेतु सादर प्रेषित है।

संलग्न :– उपरोक्तानुसार।

जिला शिक्षा अधिकारी,
दुर्ग

पृ.क्र./ 19170 /मान्यता/सी.बी.एस.ई/2025 दुर्ग, दिनांक 17 DEC 2025

प्रतिलिपिः–

1. कलेक्टर जिला छत्तीसगढ़ को सादर सूचनार्थ।
2. संयुक्त संचालक शिक्षा संभाग दुर्ग छत्तीसगढ़ को सादर सूचनार्थ।
3. विकासखण्ड शिक्षा अधिकारी पाटन जिला (छ.ग.) को सूचनार्थ।
4. जेनेसिस पब्लिक स्कूल कुम्हारी, जिला–दुर्ग को सूचनार्थ

जिला शिक्षा अधिकारी,
दुर्ग

APPENDIX – II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy**, **2016** issued by NDMA, **Manual** on **Safety** and Security of Children in Schools developed by NCPCR and the National Building Code)

PART – A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION		
1	Name of the School (Name should be exactly as per NOC and recognition certificate)	**GENESIS PUBLIC SCHOOL**
2	Address of the School	**PARSADA ROAD, KUMHARI. DURG (C.G.)**
3	U-DISE Code allotted to the school	**22100608126**
4	Name & address of Trust/Society/Company (under section-8) running the school	**PRABHUDEV SHREE BALAJI WELFARE & EDUCATION SOCIETY**
5	Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date ?	**YES**
6	Proposed affiliation with CBSE for	**Up to Senior Secondary Level (Class XI & XII)**
7	Location of School	**PARSADA ROAD, KUMHARI, TEHSIL-KUMHARI, DISTT. DURG** **NEAREST RAILWAY STATION –KUMHARI** **NEAREST NATIONALISED BANK- SBI** **NEAREST POLICE STATION- KUMHARI POLICE STATION** **DISTANCE FROM AIRPORT- 22KM**
8	Is the school already affiliated to any board for class- X or XII examinations ?	Affiliated with CBSE Board up to Secondary Level (Class X) ***(CBSE Affiliation No.: 3330524)***
9	Standard/level/class up to which the school is running	**Nursery to Class IX**

PRINCIPAL
GENESIS PUBLIC SCHOOL

APPENDIX – II

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE ?	**YES**
11	Number of NOC and date of issue:	**F6-1/2024/20-1 & 16/05/2024**
12	Has the school obtained Recognition Certificate from the State Government from class 1 to 8th ?	**YES**
13	Number of Recognition Certificate from class-1 to 8th and date of issue	1626 / □□□□□□□ / 2023 06/12/2023
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single continuous plot of land bounded on all sides by pucca boundary wall ? (Yes/No)	**YES**
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous boundary wall on all sides (Yes/No)	**YES**
16	Total area (Sq. Meters) in respect of 14 and 15 above on which the school is situated.	**8096 SQ.MTR**
17	The land is in the possession of the school/ Trust/ Society/Company legally by way of :	**LEASE**
18	Name of the Owner / Lessee of the land in respect of point 16 above	**PRABHUDEV SHREE BALAJI WELFARE & EDUCATION SOCIETY**
19	In case of land is in the possession of the society / school by way of lease as per State Government norms, the period of the lease	**FROM 01/01/2023 TO 01/01/2053 30 YEARS**
20	Is any public road, canal or through- fare HT line etc. passing through the land in respect of point-16 above	**NO**
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school	**YES**
21 (a)	If yes the date of last inspection	**18/09/2025**
22	Has the school been inspected by the officer of Government Fire department and the school building been declared safe for school from the point of view of fire safety ?	**YES**
22 (a)	If yes the date of last inspection	**08/10/2025**
23	Has the school compound been checked by the Public Health Department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking ?	**YES**
23 (a)	If yes the date of last inspection	**25/08/2025**
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	**YES**

25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?	YES
26	Is the salary to the teachers other employees of the school paid through the bank mode of electronic clearing ? (Payment by cheque or cash to the individuals is not allowed)	YES

PART – B

*(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)*

File No. 19355 Date of issuance 13/12/2025

1.	This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2.	Is the school recommended for affiliation? (Please ensure that the school fulfills land requirements also as per details given in Appendix A along with point nos 1-26	YES
3.	Recommended for **Middle class Syllabus/ Secondary / Senior Secondary** to CBSE?	SENIOR SECONDARY

District Education Officer
Distt. DURG (C.G.)

ARVIND KUMAR MISHRA

Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER / NAME OF DISTRICT

(Signature of Principal)

PRINCIPAL
GENESIS PUBLIC SCHOOL

(Signature of D.E.O)

District Education Officer
Distt. DURG (C.G.)

APPENDIX – II

PART – C			
DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the School : GENESIS PUBLIC SCHOOL, Parsada Road, Kumhari, Dist. Durg. (C.G.)		**Total Land area in lawful possession of school: 8096 Sq Mtr.**	
S.N.	**LOCATION OF SCHOOL**	**LAND REQUIREMENT**	**PLEASE TICK THE CONCERNED COLUMN**
1	**Any Where in India**	**Minimum 6000 Square Meters**	✓
2	In Municipal limits of cities with a **population exceeding 15 Lakhs.**	**Minimum 4000 Square Meters**	
3	In **hilly areas** prescribed by the Planning Commission (NITI Aayog).	**Minimum 4000 Square Meters**	
4	In Municipal Limits of the State **Capital Cities.**	**Minimum 4000 Square Meters**	
5	In the **North Eastern States**.	**Minimum 4000 Square Meters**	
6	In the state of **Jammu and Kashmir**.	**Minimum 4000 Square Meters**	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities.	**Minimum 4000 Square Meters**	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar.	**Minimum 4000 Square Meters**	
9	In the Municipal Limits **Class-X cities** (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the **Hill Stations**. (For Secondary Level)	**Minimum 2000 Square Meters**	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the **Hill Stations**. (For Senior Secondary Level)	**Minimum 3000 Square Meters**	
11	In the Municipal Limits of **Chennai, Delhi, Kolkata and Mumbai**. **Or** the state of **Arunachal Pradesh**. **Or** the state of Sikkim. **Or** the Islands. (For Secondary Level)	**Minimum 1600 Square Meters**	
12	In the Municipal Limits of **Chennai, Delhi, Kolkata and Mumbai. Or** the state of **Arunachal Pradesh. Or** the state of **Sikkim.** Or the Islands. (For Senior Secondary Level)	**Minimum 2400 Square Meters**	

Signature

ARUND KUMAR MISHRA

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER / NAME OF DISTRICT

Signature of Principal

PRINCIPAL
GENESIS PUBLIC SCHOOL

District Education Officer
Distt. DURG (C.G.)